

## Member Meeting Minutes

Date: 9/8/25

Attendance: See Attendance List.

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### Minutes

#### **Reports:**

President Jeff Brazo called the meeting to order at 7:00 pm. 18 members and guests were present. Jeff led us in the Pledge of Allegiance and the Conservation Pledge.

**Guests:** Jeff introduced Max Coon – a republican candidate for State Representative for District 36: Cass and St Joe Counties. Max is a Constantine Police Officer who also works as a Centreville Police Officer. He introduced himself and spent 10-15 minutes talking and answering questions.

**Recording Secretary:** The minutes of the previous quarterly membership meeting were read by Kathy Crandall in the excused absence of the Rec. Sec. Jim Perlberg moved they be approved with corrections. Jammie Mosser seconded the motion Motion carried.

**Executive Secretary:** Kathy Crandall stated that we currently have 862 member households, and have taken in \$82,152.56 in dues. Regarding Range Safety Training, we are 53% of the way through the allotted time and 53% of our members have taken the training. Jim Perlberg moved the report be accepted, Paul Hassenger seconded the motion. Motion carried.

**Treasurer:** Balances at the time of this Quarterly Member Meeting were: Checking Account: Checking account **\$27,666.13** The CDs were: ER CD \$61,333.81, Credit Card/Transfer acct \$980.89, CD1 was \$21,038.56, CD2 was \$132,522.71, and CD 3 was \$27,666.13. Kathy Crandall moved the report be accepted, Mark Speicher seconded. Motion carried.

**BOD Actions to Report:** None.

**Committees & Activities Reports:** There were no reports made by the Activity Directors.

**Old Business Updates:** None

#### **New Business:**

- We have 2 District Director openings for the term ending March, 2028. So far we have 2 nominations: Joel Weeks (for District 2) and Tommy Featherstone (for District 4). There being no more nominations Jim Perlberg moved that nominations be closed. Jammie seconded the motion. Motion carried..
- There were no Bylaws Proposals submitted.

**Program:** Jim presented Mike Censke from the SIGMA Wild Nature Conservation in Mendon, and Shaun Gray from the St Joseph County Conservation District, who gave a very interesting program on invasive species in our area, the damage they do and how to contain them.

#### **Items for the Good of the Club:**

The 50/50 was won by Randy Crandall. He donated his \$20 winnings back to the club.

Our next Member Meeting will be held on **Monday, March 9, 2026** at 7:00 pm. This is our Wild Game Chili Cook-Off as well as Club Elections.

Respectfully submitted,

Kathy Crandall

**Date:** \_\_\_\_\_

[illegible]